

0228728014
 PARTICIPANT ID
 P2018000074
 BK-48 PG-80-80
 FILED IN OFFICE
 CLERK'S OFFICE
 HUNTER COUNTY
 JUDY H. MOSS, CLERK
 SUPERIOR COURT
 HUNTER COUNTY, GA

John M. Nelson
 THE BLOCK INSTRUMENT FOR THE
 CLERK OF SUPERIOR COURT

APPROVED FOR RECORDING BY
 PLANNING AND ZONING DEPARTMENT
 JUN 11 2018

CALL CHART

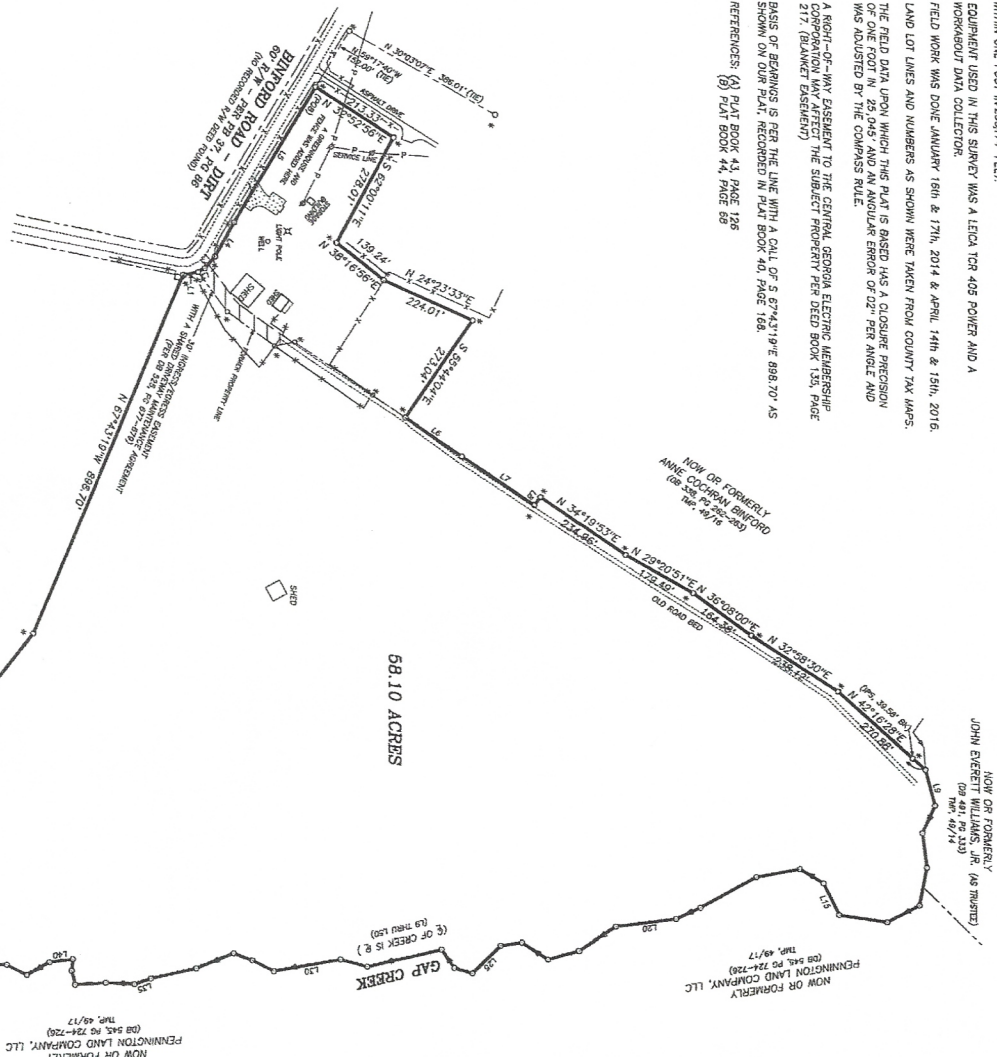
COURSE	BEARING	DISTANCE
L1	N 10°43'48"W	133.09
L2	N 31°15'56"W	133.44
L3	N 49°07'48"W	35.71
L4	N 61°26'57"W	81.33
L5	N 37°15'56"W	136.83
L6	N 33°48'28"E	200.88
L7	N 51°34'45"W	23.40

LEGEND:

IP3	IRON PIN SET
IP2	IRON PIN FOUND
IP1	IRON PIN
IP0	POWER LINE
DB	DEED BOOK
DB	DEED BOOK
PL	PLAT BOOK
LL	LAND LOT LINE
CL	CENTERLINE
RE	REBAR
FP	FENCE
PR	PROPERTY LINE
TX	TAX MAP/PARCEL
IP5	PREVIOUS SURVEY
CO	CONCRETE

CERTIFICATION:
 I, as required by subsection (d) of O.C.G.A. section 15-6-67, this plat has been prepared by a land surveyor... (text continues)

- NOTES:**
- ONLY VISIBLE UTILITIES WERE LOCATED AS SHOWN.
 - THIS PLAT HAS BEEN CALCULATED FOR CLOSURE AND IS FOUND TO BE ACCURATE WITHIN ONE FOOT IN 28874 FEET.
 - EQUIPMENT USED IN THIS SURVEY WAS A LEICA TC1405 POWER AND A WORKABOUT DATA COLLECTOR.
 - FIELD WORK WAS DONE JANUARY 16th & 17th, 2014 & APRIL 14th & 15th, 2016.
 - LAND LOT LINES AND NUMBERS AS SHOWN WERE TAKEN FROM COUNTY TAX MAPS.
 - THE FIELD DATA UPON WHICH THIS PLAT IS BASED HAS A CLOSURE PRECISION OF 1:28874. A PROPORTIONAL ERROR OF 0.02" PER ANGLE AND WAS ADJUSTED BY THE COMPASS RULE.
 - A RIGHT-OF-WAY EASEMENT TO THE CENTRAL GEORGIA ELECTRIC MEMBERSHIP CORPORATION MAY AFFECT THE SUBJECT PROPERTY PER DEED BOOK 135, PAGE 217. (BLANKET EASEMENT)
 - BASES OF BEARINGS IS PER THE LINE WITH A CALL OF S 67°43'19"E 688.70' AS SHOWN ON OUR PLAN, RECORDED IN PLAT BOOK 40, PAGE 168.
 - REFERENCES: (X) PLAT BOOK 44, PAGE 56



CALLS ALONG GAP CREEK

COURSE	BEARING	DISTANCE
L10	N 74°42'24"E	86.99
L11	N 68°23'46"E	60.29
L12	S 79°27'58"E	80.10
L13	S 68°18'44"W	111.55
L14	S 63°43'58"W	82.59
L15	S 31°08'50"W	63.98
L16	S 29°31'32"E	146.28
L17	S 29°28'03"E	61.52
L18	S 33°44'08"E	100.54
L19	S 15°42'21"E	73.09
L20	S 32°33'38"W	71.37
L21	S 19°54'15"W	43.22
L22	S 45°08'53"E	81.31
L23	S 15°42'21"E	73.09
L24	S 32°33'38"W	71.37
L25	S 19°54'15"W	43.22
L26	S 45°08'53"E	81.31
L27	S 31°08'50"W	63.98
L28	S 29°31'32"E	146.28
L29	S 29°28'03"E	61.52
L30	S 33°44'08"E	100.54
L31	S 15°42'21"E	73.09
L32	S 32°33'38"W	71.37
L33	S 19°54'15"W	43.22
L34	S 45°08'53"E	81.31
L35	S 15°42'21"E	73.09
L36	S 32°33'38"W	71.37
L37	S 19°54'15"W	43.22
L38	S 45°08'53"E	81.31
L39	S 15°42'21"E	73.09
L40	S 32°33'38"W	71.37
L41	S 19°54'15"W	43.22
L42	S 45°08'53"E	81.31
L43	S 15°42'21"E	73.09
L44	S 32°33'38"W	71.37
L45	S 19°54'15"W	43.22
L46	S 45°08'53"E	81.31
L47	S 15°42'21"E	73.09
L48	S 32°33'38"W	71.37
L49	S 19°54'15"W	43.22
L50	S 45°08'53"E	81.31

FLOOD PLAIN NOTE:
 THE SUBJECT PROPERTY DOES NOT LIE IN A DESIGNATED 100-YEAR FLOOD PLAIN PER FLOOD INSURANCE RATE MAP NUMBER 132170000A FOR HUNTER COUNTY, GEORGIA DATED FEBRUARY 15, 2002.



OWNER:
 STUART TYLER NELSON &
 TAMARA M. NELSON
 1400 SHILOH ROAD
 SUITE 100
 (PHYSICAL ADDRESS)

TRACT SPLIT FOR
 CHRISTOPHER E. SKELTON AND
 JULIA L. SKELTON
 LAND LOTS 176 & 177 15th LAND DISTRICT GND 387
 HUNTER COUNTY, GEORGIA
 SCALE: 1"=200' DMC NO. 07-13-5
 JUNE 11, 2018

DENNIS HUFF & ASSOCIATES INC.
 1000 W. GEORGIA AVE. SUITE 200
 BUCKLEHEAD, GEORGIA 30685
 (706) 474-1899



DATE: 7/2018. QUANTITY AND IMPROVEMENTS SHOWN SUBJECT TO RECORDING IN PLAT BOOK 43, PAGE 128 & PLAT BOOK 44, PAGE 56. NO UTILITIES WERE LOCATED.